



# NASHOBA

NASHOBA Regional School Committee  
Regular Meeting Agenda  
April 8, 2015  
6:00 PM

Emerson Elementary School /Conference Room (2nd Floor)  
50 Mechanic Street  
Bolton, MA 01740

Finance SubCommittee will be at 5:30 pm prior to the regular meeting.

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|--|-----------------------------|---------------|
| I. Call to order   |                             | 6:00 PM       |
| II. Student Representative Report  |                             | 6:05 PM       |
| A. Student Representative  | There is no report.         |               |
| III. New Business  |                             | 6:10 PM       |
| A. <a href="#">Acceptance of Gift from Bose</a>                              |                             | Vote          |
| B. Coordinators and Directors  |                             | Discussion    |
| C. <a href="#">School Choice Policy / Protocol</a>                           |                             | Vote          |
| D. <a href="#">Third Quarter Financial Report / Transfers</a>                |                             | Vote          |
| IV. Old Business   |                             | 6:50 PM       |
| A. <a href="#">Policy ECA Buildings and Grounds Security</a> - Third Reading |                             | Vote Required |
| V. Sub Committee Reports   |                             | 6:55 PM       |
| B. Finance Report  | Ms. Busch will report.      |               |
| C. Personnel Report  | Ms. Federspiel will report. |               |
| D. Policy Report   | Ms. Odekirk will report.    |               |
| E. ESBC  | There is no report.         |               |
| F. NRHS Space Study  | Ms. Romasco will report.    |               |
| G. Tri-Town Report   | Ms. Busch will report.      |               |
| VI. Correspondence   |                             |               |
| VII. <a href="#">Superintendent's Report</a>                                 |                             | 7:00 PM       |
| A. Overview of Superintendent's Evaluation<br>Workshop slated for April 15th |                             |               |
| VIII. Citizens' Comments   |                             | 7:30 PM       |
| IX. Consent Agenda   |                             | 7:35 PM       |
| A. Warrants, April 10, 2015  |                             |               |
| B. <a href="#">Minutes, March 25, 2015</a>                                   |                             |               |
| X. Items to be Considered for Next Agenda                                    |                             | 7:40 PM       |
| XI. Adjourn  |                             | 7:45 PM       |

Times on the agenda are approximate. Please be advised to arrive at least 10 minutes before the scheduled time.

Nancy Federspiel - Chair (B)      Maureen Busch (S)      Lynn Colletti (S)      Julie Fay (L)      Kara Keith (L)  
Nicole Odekirk (S)      Cathleen Thier (L)      Lorraine Romasco (B)  
Michael L. Wood, Superintendent  
George P. King, Jr., Assistant Superintendent